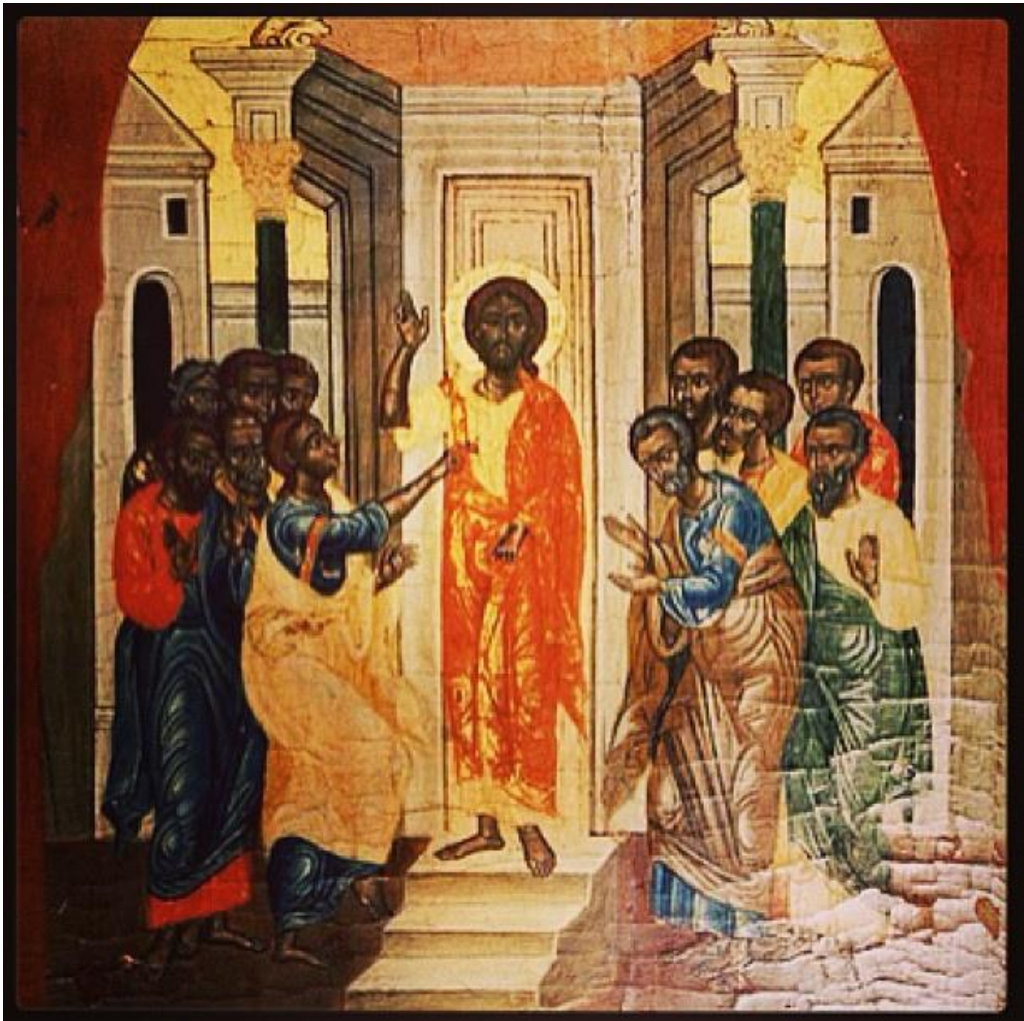


ROYAL LANE BAPTIST CHURCH

Diverse People United in Christ



The Worship of God

Second Sunday after Pentecost

June 14, 2020

10:55 A.M.

Words of Welcome

Harry Wooten

Centering Words & Candle Lighting

Tim Schaefer

Our gospel reading from Matthew describes the ministry of Jesus and his disciples. There are many in need of Jesus' healing ministry. Jesus acknowledges that he cannot do this work alone and calls disciples to join him. Sharing the Good News brings joy and suffering. Paul shows us that this suffering ultimately leads to hope rather than despair. Likewise, Jesus demonstrates making the sacrifice to share in his ministry does not require that we accept all suffering and hostility. Instead, we are called to discern where our ministry is most needed. God calls us, individually and as a church, to the urgent work of carrying God's love and care into the world, and we can trust in God to sustain us on the way. To what urgent work are you and your church being called today?

Voluntary

David Weigle

I am black but comely, O Ye Daughters of Jerusalem — Marcel Dupré

Call to Worship

Harry Wooten

From the north and from the south,
from the east and from the west,
from Frisco and from Ferris,

God calls us together to worship and serve.

Out of poverty and wealth,
out of health and disease,
out of whatever circumstance in which we live,

God calls us together to worship and serve.

Out of a spirit of jubilation and despair,
out of times of hope and uncertainty,
out of whatever state our heart is in,

God calls us together to worship and serve.

Invocation

Harry Wooten

You name us, O God, with grace we do not fully grasp; for you call us to love as we have been loved. You send us, O God, to persons and communities in need; for you call us to see and respond with compassion. In following your call, strengthen us to follow your example in Christ Jesus. Amen.

Hymn [see insert]

Worshippers

Let Your Heart Be Broken — WYE VALLEY
(stanzas one, three, and four)

Presentation of Bruce & Anna Marie Lowe Scholarships

Joey Belgard

Presented to Jackson Maddox, Michael Robinson

Scholarship Committee: Joey Belgard, Chair; Kelley Keith; Barrett Wooten

Time for Young Disciples

Laura Keller

Prayers of the People

Harry Wooten

We need people to work with the spirit of Jesus.

Then those in leadership will be held accountable

for the plight of low-income families and the lack of adequate housing.

Then the need for pure air that ALL may breathe

and the preservation of good land for our grandchildren will be taken seriously.

Then a college or university education will be available to all,

regardless of status or economic realities.

Then those advanced will be respected.

Then Black Lives Will Matter!

O God, we pray that Black Lives matter.

We pray that people will hear the call,

and work with the spirit of Jesus.

We need people to work with the spirit of Jesus.

Are there those who will identify the suffering and insist on care for them?

Are there those who will stand beside former prisoners

and advocate with prospective employers for them?

Are there those who will listen carefully to the stories of those who are addicted

and help them find another way and higher power?

(continued)

Are there those who will sit with the sick and frightened
who have no one to share their fear?

We remember those we know who are suffering.
As we pray, we remember our families, friends
and those in our church family.

Today we pray especially for those we name now silently or aloud
or post in the comments section.

Let us pray:

We pray that people will hear the call, and work with the spirit of Jesus. And God
calls us, each one of us, to work with the spirit of Jesus. We will be motivated to
discover and work out our ministries. We will ignore the attractions of better money
or benefits if the work is not faithful. We will not fear the threats of the powerful or
the scorn of those who “know it all.” We will remember the caring, empathetic work
of Jesus and simply find our own sphere to do that work.

Amen.

Amen.

Response

Worshippers

Turn Your Eyes Upon Jesus — LEMMEL
(*stanza one*)

Scripture Lesson

Laura Keller

Matthew 9:35-36, 10:1, 5-18 [see insert]

Holy Wisdom, Holy Word ... **Thanks be to God!**

Solo

Jonathan Greer

Offertory — John Ness Beck

With what shall I come before the Lord, and bow myself before God on high?
Shall I come before God with burnt offerings, Shall I come before God with yearling calves?
Will the Lord be pleased with thousands of rams, with ten thousand rivers of oil?
Shall I give God my firstborn for my transgressions, the fruit of my body for the sin of my soul?
God has shown one and all; God has shown you what is good.
And what does the Lord require of you but to do justice and to love kindness,
and to walk humbly with your God?

—*Micah 6:6-8*

Sermon

Tim Schaefer

“ From Words to Deeds ”

Offertory

Garey Wisdom

More Love to Thee, O Christ— arranged by Mark Hayes

Communion

Worshippers

When we break the bread, it is a sharing in the body of Christ. When we bless the cup, it is sharing in the blood of Christ. The gifts of God for the people of God.

Through the broken bread we participate in the body of Christ.

Through the cup of blessing we participate in the new life Christ gives.

Communion Prayer

Thank you, God, for uniting us with yourself and with all your people everywhere in sharing the body and blood of Jesus. Now send us forth by your Spirit to build and to plant and to work for the welfare of everyone around us. Amen.

Closing Hymn [see insert]

Worshippers

To God Be the Glory — Fanny J. Crosby & William H. Doane
(*stanza one*)

Blessing

Tim Schaefer

Jesus gathered his followers and sent them out to change the world.

We are God's servants.

To proclaim the gospel. To heal. To bring new life. To challenge injustice.

We are God's servants.

Jesus sends disciples to be his hands, his feet, his voice.

We are God's servants.

And yet there are risks involved in being disciples.

We are God's servants.

Go and serve in the name and power of Jesus Christ.

We are God's servants.

Amen.

Amen.

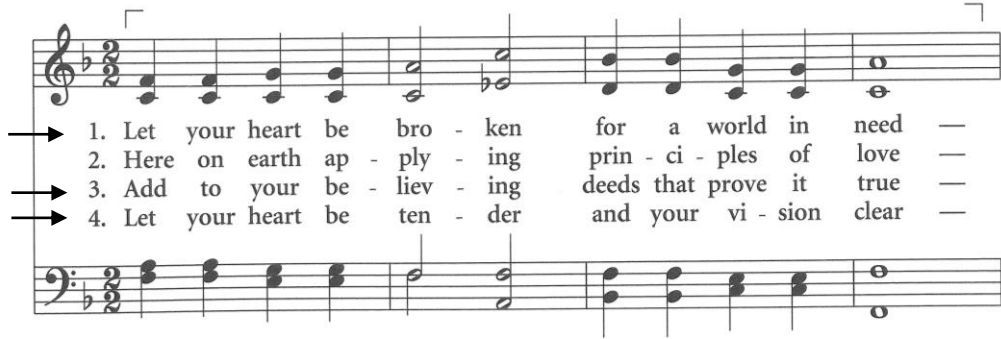
Postlude

David Weigle

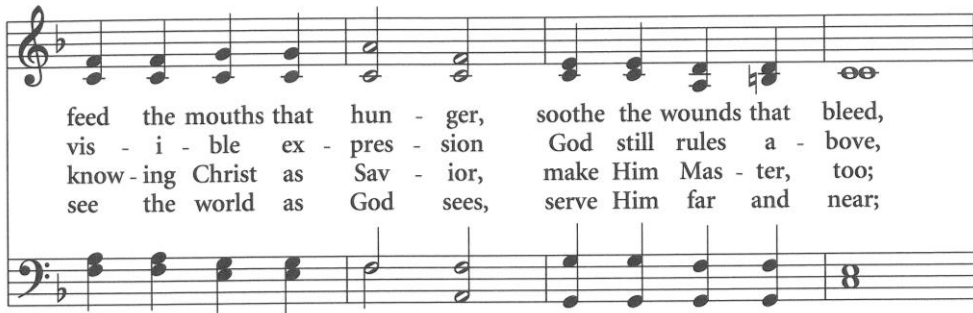
When in Our Music God Is Glorified ENGELBERG — arranged by Charles Callahan

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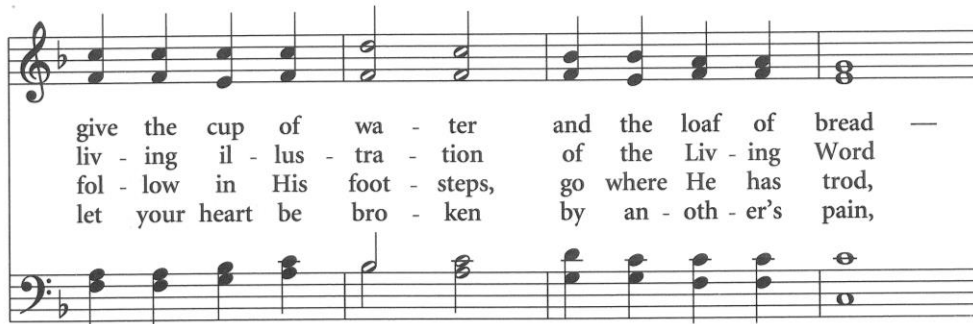
Let Your Heart Be Broken



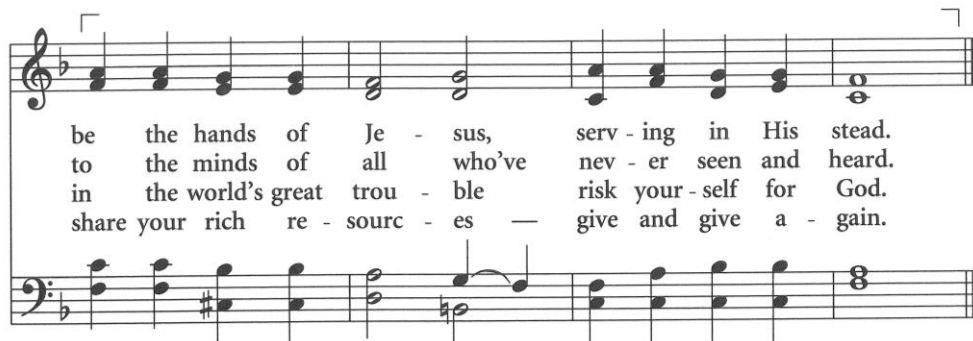
1. Let your heart be bro - ken for a world in need —
2. Here on earth ap - ply - ing prin - ci - ples of love —
3. Add to your be - liev - ing deeds that prove it true —
4. Let your heart be ten - der and your vi - sion clear —



feed the mouths that hun - ger, soothe the wounds that bleed,
vis - i - ble ex - pres - sion God still rules a - bove,
know - ing Christ as Sav - ior, make Him Mas - ter, too;
see the world as God sees, serve Him far and near;



give the cup of wa - ter and the loaf of bread —
liv - ing il - lus - tra - tion of the Liv - ing Word —
fol - low in His foot - steps, go where He has trod,
let your heart be bro - ken by an - oth - er's pain,



be the hands of Je - sus, serv - ing in His stead.
to the minds of all who've nev - er seen and heard.
in the world's great trou - ble risk your - self for God.
share your rich re - sourc - es — give and give a - gain.

Turn Your Eyes upon Jesus

1. O soul, are you wea - ry and trou - bled? No light in the
2. Through death in - to life ev - er - last - ing He passed, and we
3. His word shall not fail you — He prom - ised; be - lieve Him, and

dark-ness you see? There's light for a look at the Sav - ior, and
fol - low Him there; o - ver us sin no more hath do - min - ion — for
all will be well; then go to a world that is dy - ing, His

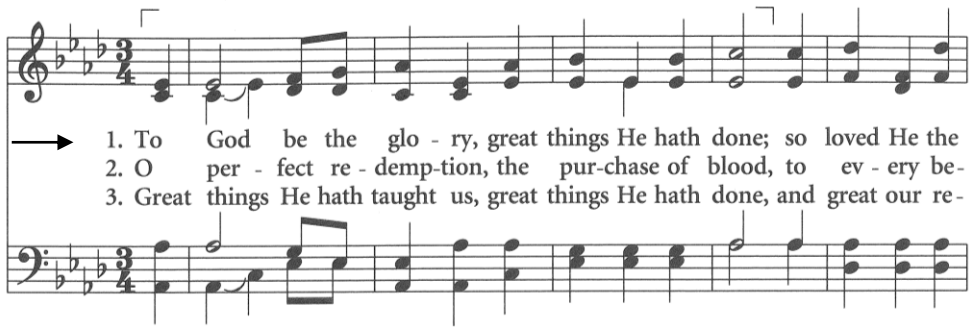
life more a - bun - dant and free!
more than con-querors we are! Turn your eyes up-on Je - sus,
per-fect sal - va - tion to tell!

look full in His won - der - ful face, and the things of

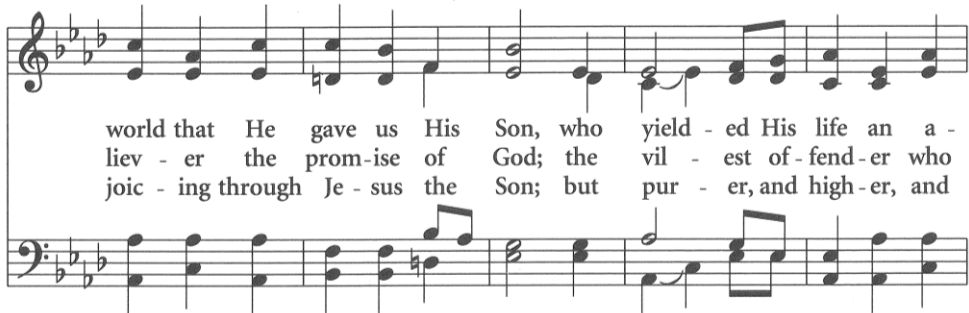
earth will grow strange-ly dim in the light of His glo - ry and grace.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (Bb) and a 3/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three columns, corresponding to the three verses. The score includes various musical notations such as notes, rests, and dynamic markings.

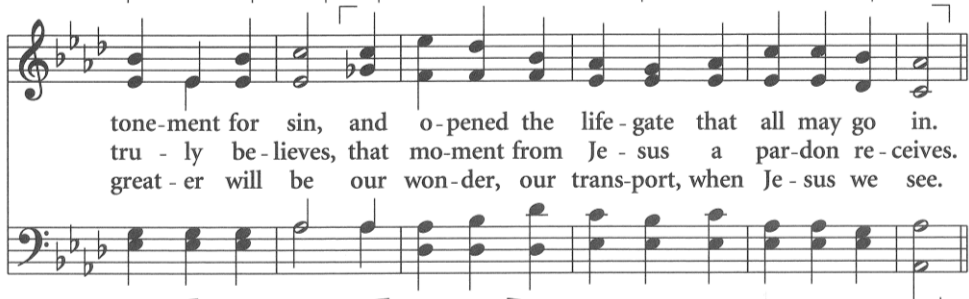
To God Be the Glory



→ 1. To God be the glo - ry, great things He hath done; so loved He the
2. O per - fect re - demp-tion, the pur-chase of blood, to ev - ery be-
3. Great things He hath taught us, great things He hath done, and great our re-



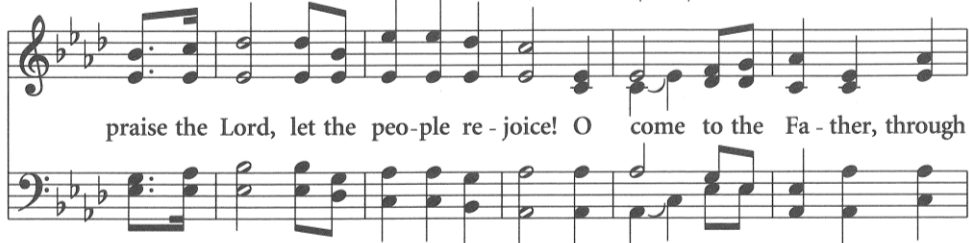
world that He gave us His Son, who yield - ed His life an a -
liev - er the prom-ise of God; the vil - est of-fend-er who
joic - ing through Je - sus the Son; but pur - er, and high-er, and



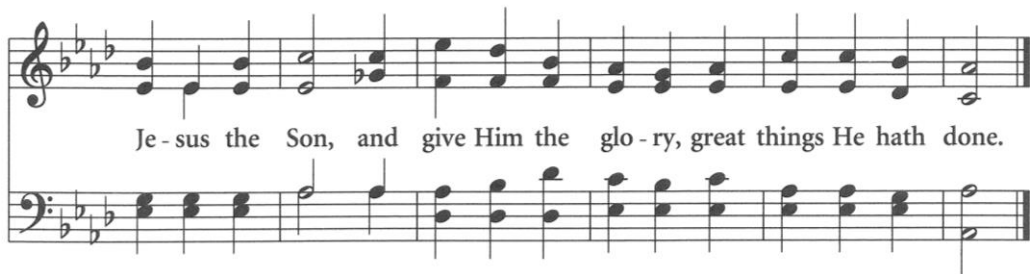
tone-ment for sin, and o-pened the life-gate that all may go in.
tru - ly be-lieves, that mo-ment from Je - sus a par-don re-ceives.
great - er will be our won-der, our trans-port, when Je - sus we see.



Praise the Lord, praise the Lord, let the earth hear His voice! Praise the Lord,



praise the Lord, let the peo-ple re-joice! O come to the Fa-ther, through



Je - sus the Son, and give Him the glo - ry, great things He hath done.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "Je - sus the Son, and give Him the glo - ry, great things He hath done."

Cover Art — *Christ And His Disciples*, painted wood panel
Coptic Museum, Cairo

Hymn Notes

Let Your Heart Be Broken

*Text: Bryan Jeffrey Leech, Copyright © 1975, Evangelical Covenant Church
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Turn Your Eyes Upon Jesus

*Text and Music: Helen H. Lemmel
Public Domain*

To God Be the Glory

*Text: Fanny J. Crosby, Music: William H. Doane
Public Domain*

The Scripture this morning is Matthew 9:35-36, 10:1, 5-18

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

10Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. *(NRSV)*

Holy Wisdom, Holy Word... **Thanks be to God.**

Schedule

All In-Person activities have been suspended until further notice.
See the website for information and resources.
royallane.org

Prayer Requests

We invite you to use the Prayer Request Form,
available on the website at royallane.org.

Deacons on Call

Paulette Harrison & Cathy Walling

When WE Give: we provide scholarships for our youth attending college.
April 2020 Financials

	YTD Actual
Revenues*	\$ 339,163
Expenses	\$ 248,744
Surplus (Deficit)	\$ 90,419

*Includes annual pledges paid up front in full.

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